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**From:** paul knappett [REDACTED]  
**Sent:** 14 September 2015 14:08  
**To:** Valerie Dobson  
**Subject:** RE: Birdham Neighbourhod Plan Examination - from the Examiner  
**Attachments:** 14\_02138\_OUT-MARK\_HEWETT\_SUMMARY\_PROOF\_OF\_EVIDENCE-2036533.pdf; 14\_02138\_OUT-MARK\_HEWETT\_PROOF\_OF\_EVIDENCE-2036536.pdf; 14\_02138\_OUT-MARK\_HEWETT\_PROOF\_OF\_EVIDENCE\_-\_APPENDICES\_PART\_1-2036539.pdf; 14\_02138\_OUT-MARK\_HEWETT\_PROOF\_OF\_EVIDENCE\_-\_APPENDICES\_PART\_2-2036540.pdf; 14\_02138\_OUT-MARK\_HEWETT\_PROOF\_OF\_EVIDENCE\_-\_APPENDICES\_PART\_3-2036542.pdf; 14\_02138\_OUT-MARK\_HEWETT\_PROOF\_OF\_EVIDENCE\_-\_APPENDICES\_PART\_4-2036544.pdf

Dear Ms Dobson

Can you thank the Examiner on my behalf for forwarding CDC current Five Year land Supply to me . In the interest of fairness regarding these housing numbers can you please make the Examiner aware of the attached documents as they do have a bearing on the BNP directly and also indirectly and I feel that it is only right that the Examiner be given the opportunity to review these document as they well may be present as evidence at a later date should the need arise. I look forward to the examiners reply

Kind Regards

Paul Knappett

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**From:** [vdobson@chichester.gov.uk](mailto:vdobson@chichester.gov.uk)  
**To:** [REDACTED]  
**Subject:** Birdham Neighbourhod Plan Examination - from the Examiner  
**Date:** Mon, 14 Sep 2015 11:51:21 +0000

Dear Mr Knappett,

The Examiner has asked the Council to publish its current five-year housing land supply position and to provide a copy to you. I have therefore included a link to this statement on our website below.

<http://www.chichester.gov.uk/article/24661/Housing-land-supply>

The Examiner is not inviting further comment, but if there is further correspondence on this matter, please can all correspondence be sent to me via [neighbourhoodplanning@chichester.gov.uk](mailto:neighbourhoodplanning@chichester.gov.uk) . In the interest of openness, the Examiner is not prepared to receive correspondence directly from any other party.

Kind regards,  
Valerie

**Valerie Dobson**

Neighbourhood Planning Officer

Planning Policy

Chichester District Council

Tel: 01243 534594 | Fax: | [vdobson@chichester.gov.uk](mailto:vdobson@chichester.gov.uk) |

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