The Planning Inspectorate logo

**CASE MANAGEMENT CONFERENCE (CMC)**

**10.00am, Tuesday 20 July 2021**

**INSPECTOR’S CMC SUMMARY NOTE**

**Chichester District Council (Tangmere)**

**Compulsory Purchase Order 2020**

**PINS Ref: APP/PCU/CPOP/L3815/3264148**

**Purpose**

1. This note summarises specific actions and points arising from the CMC held on Tuesday 20 July 2012.

**Matters arising**

1. Deadline for **statements of evidence** is **17 August.**
2. **Time estimates** for each witness-in-chief, cross-examination, and for openings and closings are to be received by **24 August**. This may include any indications of unavoidable witness/advocate unavailability/time constraints to be considered, and any particular suggestions for the structure of the programme.
3. The Inspector and Programme Officer will then prepare a detailed **Inquiry timetable** after 24 August following receipt of the statements and of the time estimates. This will be a working draft to be issued to the parties for further comment.
4. The **Inquiry approach** will loosely reflect the ‘Method B’ structure as outlined/qualified by the Inspector.
5. **Statements of evidence**:

* should focus on the main issues to be identified, and with particular regard to specific details of remaining areas of disagreement;
* are to be no longer than 3000 words if possible. Where proofs are longer than 1500 words, accompanying **summaries** are required;

And:

* front covers to proofs, summaries and appendices are to be clearly titled, dated and include the name of the witness;
* all pages of all documents are to be numbered, as should be the paragraphs of all bespoke text;
* appendices are to be indexed, paginated and be capable of quick and easy reference.

1. Exceptionally, rebuttal statements may be submitted where necessary to save Inquiry time but no later than **24 August**.
2. Two large **hard copies** (minimum A3 size, please) of Appendices 1 and 2 attached to the Statement of Reasons - Landowner Plan and Order Map - are to be forwarded to the Case Officer for the Inspector’s future use and reference.
3. The Inspector will not require any other **hard copies** of documents unless specifically requested.
4. A **schedule of existing occupiers** and their relationship to the authority’s actions in respect of Human Rights and the Equality Act will be welcome as part of its evidence.
5. Copies of the **objection summary statements** (position statements) read out at the CMC are to be forwarded to PINS for information.

**Summary of actions arising**

1. PINS now issues this note summarising the matters discussed at the CMC and as a basis for everyone’s future actions.
2. If there are any further issues, the Inspector invites those to be raised and confronted through the Case Officer/Programme Officer as soon as they are known. The Inspector will remain available to engage in further joint discussion between now and the Inquiry and to assist as required.

Peter Rose

INSPECTOR

20 July 2021