Representation Form



Southbourne Parish Neighbourhood Plan Review 2019-2037

The Neighbourhood Planning (General) Regulations 2012 - Regulation 16

Southbourne Parish Council has prepared a Neighbourhood Plan Review. The plan sets out a vision for the future of the parish and planning policies which will be used to determine planning applications locally.

Copies of the Southbourne Parish Neighbourhood Plan Review and supporting documents are available to view on Chichester District Council's website:

http://www.chichester.gov.uk/neighbourhoodplan.

All comments must be received by 5:00 pm on 3 June 2021.

There are a number of ways to make your comments:

- Complete this form on your computer and email it to: neighbourhoodplanning@chichester.gov.uk
- Print this form and post it to us at: Neighbourhood Planning East Pallant House 1 East Pallant Chichester PO19 1TY

Use of your personal data

All comments in Part B below will be publicly available and identifiable by name and (where applicable) organisation. Please note that any other personal information included in Part A below will be processed by Chichester District Council in line with the principles and rights set out in the General Data Protection Regulation 2016 (GDPR) and the Data Protection Act 2018, which cover such things as why and for how long we use, keep and look after your personal data.

How to use this form

Please complete Part A in full in order for your representation to be taken into account at the Neighbourhood Plan examination.

Please complete Part B overleaf, identifying to which paragraph your comment relates by completing the appropriate box.

PART A	Your Details		
Full Name	Mrs Sue Talbot		
Address			
Postcode			
Telephone			

Email	
Organisation (if applicable)	Southbourne Parish Neighbourhood Plan
Position (if applicable)	Steering Group member
Date	2 June 2021

PART B

To which part of the document does your representation relate?

Paragraph Number		Policy Reference:	SB2, SB4, SB5, SB13, SB14, SB20, SB21 and SB22				
Do you support, oppose, or wish to comment on this paragraph? (Please tick one answer)							
Support $\sqrt{\ }$ Suppor	t with modifications	Oppose	Have Comments				
Please give details of you	r reasons for support	opposition, or make	other comments here:				
I fully SUPPORT the Southbourne Parish Neighbourhood Plan Review Submission Plan 2019 – 2037 for the following reasons:- The Plan, in taking a positive approach to master planning the proposed development of at least 1250 dwellings, provides the best opportunity to secure a proper comprehensive scheme which will include the infrastructure urgently required to serve the community (Policy SB2). In view of the scale of development, I support the master planning being green infrastructure led, as proposed in the Plan (Policy SB2), in order to protect and enhance the biodiversity of the Parish which is important and under great pressure (Policies SB13 and SB14), including the Chichester Harbour Area of Outstanding Natural Beauty.							
In relation to detail, I support the provision of new community facilities (including premises for Age Concern Southbourne and Youth Activities – Policy SB2 and para. 5.31); the Green Ring (Policies SB2 and SB13); an Employment Hub (Policy SB2 and para. 5.30); the two Wildlife Corridors (at Lumley and the Ham Brook – Policies SB2 and SB13)); and a new footbridge and a separate road bridge over the railway line to relieve pressure at the railway crossings and improve connectivity (Policy SB2 and paras. 5.103 and 5.104).							
I also support the policies requiring new housing to meet both local needs (Policies SB4 and SB5) and climate change standards (Policies SB21 and SB22). Their design should be zero carbon ready (Policy 20), because it makes no sense to permit designs that will require expensive retro-fitting within a very short period of time. (Continue on separate sheet if necessary)							

What improvements	or modifications would	you suggest?

None

(Continue on separate sheet if necessary)

If you have additional representations feel free to include additional pages. Please make sure any additional pages are clearly labelled/addressed or attached.