Representation Form



Southbourne Parish Neighbourhood Plan Review 2019-2037

The Neighbourhood Planning (General) Regulations 2012 - Regulation 16

Southbourne Parish Council has prepared a Neighbourhood Plan Review. The plan sets out a vision for the future of the parish and planning policies which will be used to determine planning applications locally.

Copies of the Southbourne Parish Neighbourhood Plan Review and supporting documents are available to view on Chichester District Council's website:

http://www.chichester.gov.uk/neighbourhoodplan.

All comments must be received by 5:00 pm on 3 June 2021.

There are a number of ways to make your comments:

- Complete this form on your computer and email it to: <u>neighbourhoodplanning@chichester.gov.uk</u>
- Print this form and post it to us at: **Neighbourhood Planning East Pallant House 1 East Pallant Chichester PO19 1TY**

Use of your personal data

All comments in Part B below will be publicly available and identifiable by name and (where applicable) organisation. Please note that any other personal information included in Part A below will be processed by Chichester District Council in line with the principles and rights set out in the General Data Protection Regulation 2016 (GDPR) and the Data Protection Act 2018, which cover such things as why and for how long we use, keep and look after your personal data.

How to use this form

Please complete Part A in full in order for your representation to be taken into account at the Neighbourhood Plan examination.

Please complete Part B overleaf, identifying to which paragraph your comment relates by completing the appropriate box.

| PART A | Your Details | | | | |
|------------------------------|---------------------------|--|--|--|--|
| Full Name | Martin & Christine Hunter | | | | |
| Address | | | | | |
| Postcode | | | | | |
| Telephone | | | | | |
| Email | | | | | |
| Organisation (if applicable) | | | | | |
| Position (if applicable) | | | | | |
| Date | 2 nd June 2021 | | | | |

PART B

To which part of the document does your representation relate?

| Paragraph Number | lumber | | : | | | | |
|--|---|----------|---|---------------|--|--|--|
| Do you support, oppose, or wish to comment on this paragraph? (Please tick one answer) | | | | | | | |
| Support Support | t with modifications | Oppose [| | Have Comments | | | |
| Please give details of your reasons for support/opposition, or make other comments here: | | | | | | | |
| The rural and semi-rural land surrounding Southbourne and Nutbourne provides one of the few breaks in the band of urbanisation that skirts the south coast. It forms a green pathway linking the South Downs to Chichester Harbour which is vital for wildlife and precious to residents and visitors. We also note that the proposals do not address infrastructure provision adequately, particularly for roads and drainage / sewerage. | | | | | | | |
| | (Continue on separate sheet if necessary) | | | | | | |
| What improvements or modifications would you suggest? | | | | | | | |
| This plan threatens irreversible damage to a unique local environment and a more sensitive response to the nation's housing problems should be sought. | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | |

If you have additional representations feel free to include additional pages. Please make sure any additional pages are clearly labelled/addressed or attached.