

**PUBLIC INQUIRY - DRAFT WORKING PROGRAMME**

**From 10.00am, Tuesday 7 September 2021**

**Chichester District Council (Tangmere)**

**Compulsory Purchase Order 2020**

**(PINS Ref: APP/PCU/CPOP/L3815/3264148)**

The Inquiry is to open at 10.00am on Tuesday 7 September 2021. Six days have been reserved (7-9 September, and 14-16 September inclusive).

**Day 1 (10.00am Tuesday 7 September 2021)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** |  |  | **Duration** |
| Openings |  |  |  |
|  | Inspector |  | 30/45 minutes |
|  | Advocate for AA | Mr Booth | 15 minutes |
|  | Advocate for objectors (Ashurst LLP instructions) | Mr Elvin | 15 minutes |
| AA’s EIC (overall case) |  |  |  |
|  |  | Andrew Frost | 45 minutes |
|  |  | Martin Leach | 45 mins |
|  |  | Hannah Chivers | 30 mins |
|  |  | Peter Roberts[[1]](#footnote-1) | 15 mins |
| Objections | Objections by:   * Bosham Limited and Shopwyke Limited * CS East Limited * CS South Limited * Temple Bar Partnership LLP * Herbert and Shelagh Heaver * Denton & Co Trustees Limited * Tangmere Medical Centre   (Ashurst LLP) |  |  |
| Objectors’ case |  |  |  |
|  |  | Matthew Bodley  (EIC) | 1 hour |

**A rolling programme (daily scheduling to be clarified) will follow from Day 2 (9.30am Wednesday 8 September 2021) and across remaining days as required**

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| **Item** |  |  | **Duration** |
| Objections  (continued) | Objections by:   * Bosham Limited and Shopwyke Limited * CS East Limited * CS South Limited * Temple Bar Partnership LLP * Herbert and Shelagh Heaver * Denton & Co Trustees Limited * Tangmere Medical Centre   (Ashurst LLP) |  |  |
|  |  | Matthew Bodley  (continued) |  |
|  | XX Mr Booth |  | 4 hours |
|  | Inspector questions? |  |  |
|  | RX Mr Elvin |  |  |
| AA’s response  (objection specific) |  |  |  |
|  |  | Andrew Frost | 45 minutes |
|  | XX Mr Elvin |  | 2 hours |
|  | Inspector questions? |  |  |
|  | RX Mr Booth |  |  |
|  |  | Martin Leach | 15 minutes |
|  | XX Mr Elvin |  | 30 minutes |
|  | Inspector questions? |  |  |
|  | RX Mr Booth |  |  |
|  |  | Hannah Chivers | 30 minutes |
|  | XX Mr Elvin |  | 1 hour |
|  | Inspector questions? |  |  |
|  | RX Mr Booth |  |  |
|  |  | Peter Roberts | 1 hour |
|  | XX Mr Elvin |  | 2 hours |
|  | Inspector questions? |  |  |
|  | RX Mr Booth |  |  |
| Summary comment? | Mr Elvin |  |  |
| Summary reply? | Mr Booth |  |  |

|  |  |  |  |
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| **Item** |  |  | **Duration** |
| Objections |  |  |  |
| Any other outstanding objections?  Clarifications and updates as appropriate? |  | All |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** |  |  | **Duration** |
| Any other representations? |  |  |  |
| Site visit - discussion only |  |  | 10 minutes |
| Any other matters? |  | All |  |
| Final submissions |  |  |  |
|  |  | Mr Elvin | 1 hour |
|  |  | Mr Booth | 1.5 hours |
| Close |  |  |  |

**Footnotes**

* Sitting sessions during the Inquiry should be kept to no longer than one and a half to two hours maximum before any break, with the sitting day normally comprising 3 such sessions and with breaks of at least 15 minutes duration (the timing of which will be determined on the day and will include lunch)
* Timings of comfort breaks/lunches will be agreed each day in conjunction with the advocates
* A 9.30am start is proposed for Days 2-6
* All durations stated are intended as maximum
* No accommodation is made within the allocated days for an Inspector site visit (but to be discussed)

Peter Rose

INSPECTOR

5 September 2021

1. Attendance and timing in lieu of Gerard Denning to be clarified - email from AA of 3 September refers [↑](#footnote-ref-1)