

**From:** [Valerie Dobson](#)  
**To:** "[Christopher Lockhart-Mummery QC \(clmummery@landmarkchambers.co.uk\)](mailto:Christopher.Lockhart-Mummery.QC.(clmummery@landmarkchambers.co.uk))"  
**Subject:** Southbourne NPR - Response to Examiner Note 2  
**Date:** 14 October 2021 14:36:19

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Dear Christopher,

Thank you for your Examiner Note 2.

We have considered the contents carefully. Although we are aware of other approaches taken by examiners of neighbourhood plans, we are keen to find a way to move forward with this examination. Consequently, both the Parish Council and CDC would agree with your proposal to move forward in line with paragraph 8 of your Note 2:

*'...deletion of all references to any modification proposal (thus including Appendix A), incorporating policies 2, 3 and 8 (as altered) within NP2, with all policies in NP2 having a plan period of 2019-2037'*

Equally we would be happy to undertake the process you outline in paragraph 10:

*'.....that publicity should be given to all interested parties of the essence of what would be proposed. Any comments would need to be received within, say, 14 days.'*

If this is able to provide a way to take the examination forward then we would be grateful for your confirmation to that effect. Subject to that confirmation, I will then undertake to write to the interested parties setting out in general the proposed way forward giving them a period of time as indicated to make any comments.

Kind regards,  
Valerie



**Valerie Dobson**

Principal Planning Officer  
Planning Policy  
Chichester District Council

Ext: 34594 | Tel: 01243534594 | [vdobson@chichester.gov.uk](mailto:vdobson@chichester.gov.uk) | Fax: 01243776766

<http://www.chichester.gov.uk>

