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| --- | --- |
| Chichester District Council logo | **FORM: PL1**  **Case Reference Number:**  (office use only) |
| **LICENSING AUTHORITY**  Chichester District Council, East Pallant House, East Pallant, Chichester, West Sussex, PO19 1TY | |
| **Application for a Pleasure Boat Licence**  **under Section 94 of the Public Health Acts Amendment Act 1907** | |
| If you are completing this form by hand please write legibly in block capitals | |

Are you applying for a new or to renew a current licence?

New Renewal

**Part 1 – APPLICANT**

|  |
| --- |
| Name: |
| Address: |
| Registered number (where applicable) |
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| Telephone number: |
| E-mail address: |
| Contact Name: |

**Part 2 - BOAT DETAILS**

|  |
| --- |
| Name: |
| Address where boat is moored: |
| Number of persons to be carried (excluding boatman) |
| Intended use: |
| Dimensions:  Length:  Beam:  Depth: |

**Part 3 – ENGINEER’S REPORT**

|  |
| --- |
| Make of engine: |
| Type of engine: |
| Gear Box: |
| Rated H.P: |
| No. of Cylinders: |
| Starting – Hand / Electric: |
| Marine Engine Installation:  Solid / Flexible / Ventilation: |
| Condition of Sea Water, Valves, Pipes, Filters etc.: |
| Condition of Exhaust – installation: |
| Condition of Electrical installation: |
| Condition of Battery: |
| Fuel Tank Capacity and Installation, shut off valve, fuel lines etc.: |

**Part 4 - SURVEY REPORT TO CHICHESTER DISTRICT COUNCIL**

As of ….…………………………………………………..(state date) I have inspected the Engine and Ancillary equipment as outlines above and would report that the general condition can be classed as ………………………………………..…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………… and that in my opinion the condition is suitable for use on inland waterways, without further requirements / when the items enumerate herewith have received attention or replaced (delete as appropriate).

|  |
| --- |
| Requirements\*  \* Please continue on a separate sheet if necessary |

|  |  |  |
| --- | --- | --- |
| Signed |  | Inspecting Engineer |
| Status |  | |
| Address / Surveyors Stamp |  | |

**Part 5 – CHECKLIST Please tick ✓**

|  |  |
| --- | --- |
| * I have made or enclosed the fee of £161.00 |  |
| * I have enclosed a valid Insurance Certificate |  |
| * I have enclosed an in-date Engineers Report |  |

**Part 6 - DECLARATION**

I DECLARE that to the best of my knowledge and belief the Boat and its equipment are sound and seaworthy in every respect and are fit for the use intended.

I UNDERSTAND that a Licence, if granted, shall be for my benefit only and that a Licence may be suspended, revoked or endorsed by the Council by notice in writing whenever they shall deem such suspension, revocation or endorsement to be necessary or desirable in the public interest.

I DECLARE that I / WE are the Licence Holders of the boat and that an adequate third party and passenger insurance policy is held which gives comprehensive and unrestricted cover to all passengers.

I AGREE to permit the boat, which is the subject of this application to be inspected by a person authorised by the council before any licence is granted.

Signature ……………………………………………………………………………………....………………..

Print Name………………………………………………………………………….Date.…………………...…

Capacity …………………………………………………………………………………………….……………..