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| CDC b&w LOW res | **Response Form**  Statement of Community Involvement Consultation | | | | | | | **Ref:**  **(For official use only)** |
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| The consultation on the draft Statement of Community Involvement will take place from 27 September 2023 to 8 November 2023. The document and more information on the consultation can be viewed on our website at [www.chichester.gov.uk/currentplanningpolicyconsultations](http://www.chichester.gov.uk/currentplanningpolicyconsultations)  **All comments must be received by 5pm on 8 November 2023.**  There are a number of ways to submit your comments:   * Online on our consultation platform accessible via the above weblink **(Recommended)** * By emailing an electronic version of this form to [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) * By posting a copy of this form to Planning Policy Team, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY   **How to use this form**  Please complete Part A in full. Please note anonymous comments cannot be accepted, a full address including postcode must be provided.  Please complete Part B overleaf, using a new form for each separate SCI section that you wish to comment on. Please identify which section your comment relates to by completing the appropriate box.  For more information, or if you need assistance completing this form, please contact the Planning Policy Team by email at [planningpolicy@chichester.gov.uk](mailto:planningpolicy@chichester.gov.uk) or telephone 01243 785166. | | | | | | | | |
| **Part A** | | | | | | | | |
| 1. Personal Details\* | | |  |  |  | 2. Agent’s Details (if applicable) | | |
| \**If an agent is appointed, please complete only the Title, Name and Organisation (if applicable) boxes below but complete the full contact details of the agent in 2.* | | | | | | | | |
| Title | |  | | |  | |  | |
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| First Name | |  | | |  | |  | |
|  | | | | | | |  | |
| Last Name | |  | | |  | |  | |
|  | | | | | | |  | |
| Job Title | |  | | |  | |  | |
| (where relevant) | | | | | | |  | |
| Organisation | |  | | |  | |  | |
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| Address Line 1 | |  | | |  | |  | |
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| Line 2 | |  | | |  | |  | |
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| Line 3 | |  | | |  | |  | |
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| Line 4 | |  | | |  | |  | |
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| Post Code | |  | | |  | |  | |
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| Telephone Number | |  | | |  | |  | |
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| E-mail Address | |  | | |  | |  | |
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| **Part B**  Please use a new form for each representation that you wish to make. Please note anonymous comments cannot be accepted. Any personal information provided will be processed by Chichester District Council in line with the General Data Protection Regulations 2018. More information is available at: <http://www.chichester.gov.uk/dataprotectionandfreedomofinformation>. | |
|  | |
| 3. To which section of the SCI does this representation relate? | |
|  | |
| Section title |  |
|  | |

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| 4. Please use this box provide comments on and/or propose amendments to this section |
| (Continue on a separate sheet /expand box if necessary) |
| 5. Please use this box to comment on whether there is information not currently within the SCI but which you would like us to consider including. Please provide a short explanation as to how this information is likely to be useful to communities. |
| (Continue on a separate sheet /expand box if necessary) |