

# Examination Library

## Post Submission

Inspectors Documents	Date	Reference (ID)
Inspector Letter 120624 <a href="#">Inspector letter 120624 (PDF) [392KB]</a>	120624	ID01
Inspectors Preliminary Questions July 2024 <a href="#">ID02 Inspectors Preliminary Questions July 2024 (PDF) [144KB]</a>	220724	ID02
Letter from MHCLG to PINS re Local Plan Examinations July 2024 <a href="#">ID03 Letter from MHCLG to PINS re Local Plan Examinations July 24 (PDF) [3MB]</a>	010824	ID03
ID04 Inspectors' Guidance Notes <a href="#">ID04 Inspectors' Guidance Notes (PDF) [219KB]</a>	060824	ID04
ID05 Inspectors' Matters, Issues and Questions (MIQs) <a href="#">ID05 Inspectors' Matters, Issues and Questions (MIQs) (PDF) [331KB]</a>	060824	ID05
ID06 Draft Hearing Programme V2 <a href="#">ID06 Draft Hearing Programme V2 (PDF) [301KB]</a>	270924	ID06

## Council Documents

Council Documents	Date	Reference (CDC)
Council response to ID01 Inspectors Letter <a href="#">Council response to ID01 Inspectors letter of 12 June 2024 (PDF) [121KB]</a>	260624	CDC01
Council response to ID02 Inspectors Letter <a href="#">CDC02 Council Response to ID02 Inspectors Letter of July 2024</a>	020824	CDC02
Notification of Examination Hearings (Regulation 24) <a href="#">CDC03 Notification of Examination Hearings (Regulation 24)</a>	150824	CDC03
Council Responses to Regulation 19 Representations <a href="#">CDC04 Council Responses to Reg 19 Representations September 24 (PDF) [5MB]</a>	030924	CDC04
CDC Hearing Statement – Matter 1 Procedural Legal Requirements <a href="#">CDC05 Matter 1 Chichester District Council (PDF) [165KB]</a>	130924	CDC05
CDC Hearing Statement – Matter 2 Strategic Policies <a href="#">CDC06 Matter 2 Chichester District Council (PDF) [130KB]</a>	130924	CDC06
CDC Hearing Statement – Matter 3 The Spatial Strategy <a href="#">CDC07 Matter 3 Chichester District Council (PDF) [158KB]</a>	130924	CDC07
CDC Hearing Statement – Matter 4A Transport <a href="#">CDC08 Matter 4a Chichester District Council (PDF) [391KB]</a>	130924	CDC08
CDC Hearing Statement – Matter 4B Employment and Economy <a href="#">CDC09 Matter 4b Chichester District Council (PDF) [253KB]</a>	130924	CDC09
CDC Hearing Statement – Matter 4C Housing (Part 1) <a href="#">CDC10 Matter 4c Part 1 Chichester District Council (PDF) [689KB]</a>	130924	CDC10
CDC Hearing Statement – Matter 4C Housing (Part 2) <a href="#">CDC11 Matter 4c Part 2 Chichester District Council (PDF) [314KB]</a>	130924	CDC11
CDC Hearing Statement – Matter 5 Other Policies (Chapter 4: Climate Change and the Natural Environment) <a href="#">CDC12 Matter 5 Other policies Climate change and Natural environment Chichester District Council (PDF) [344KB]</a>	130924	CDC12
CDC Hearing Statement – Matter 5 Other Policies (Chapters 5: Place-making, Health and Well-being and 9: Infrastructure) <a href="#">CDC13 Matter 5 Other policies Place-making and Infrastructure Chichester District Council (PDF) [162KB]</a>	130924	CDC13
CDC Hearing Statement – Matter 6 Areas Policies and Allocations <a href="#">CDC14 Matter 6 Chichester District Council (PDF) [291KB]</a>	130924	CDC14
Councils suggested modifications schedule May2024 V2 Sept24 <a href="#">CDC15.01 - Councils suggested modifications schedule May2024 V2 Sept24 (Word doc) [227KB]</a>	130924	CDC15.01
Councils suggested modifications schedule - Appendix 2(Version 2) - September 2024 <a href="#">CDC15.02 - Councils suggested modifications schedule - Appendix 2(Version 2) - September 2024 (Word doc) [36KB]</a>	130924	CDC15.02
Cllr Brisbane Introduction to Examination <a href="#">CDC16 - Cllr Brisbane Introduction to Examination (Word doc) [18KB]</a>	011024	CDC16

## Post Submission Documents

Supporting Documents	Date	Reference (PS/CD)
Local Development Scheme 2024-2027 (Revised July 2024) <a href="#">Local Development Scheme 2024 - 2027 (Revised July 2024)</a>	150824	PS/CD03a
Five Year Housing Land Supply Paper - (September 24 - MIQ Update) <a href="#">PS.CD08 - Five Year Housing Land Supply Paper - (September 24 MIQ Update) - Including</a>	September 24	PS/CD08

<a href="#">Appendices 1-4 (PDF) [11MB]</a>		

Statement of Common Ground	Date	Reference (PS/SC)
CDC and Arun District Council Statement of Common Ground <a href="#">PS.SC09 Chichester and Arun Statement of Common Ground (Word doc) [951KB]</a>	July 2024	PS/SC09
CDC and The Goodwood Estate Statement of Common Ground <a href="#">PS.SC10 - CDC and The Goodwood Estate Statement of Common Ground (PDF) [1MB]</a>	September 2024	PS/SC10
CDC and National Highways Statement of Common Ground <a href="#">PS.SC11 - CDC and National Highways Statement of Common Ground (PDF) [457KB]</a>	September 2024	PS/SC11
CDC and Waverley Statement of Common Ground <a href="#">PS.SC12 - CDC and Waverley Statement of Common Ground (PDF) [341KB]</a>	September 2024	PS/SC12
CDC and West Sussex County Council Statement of Common Ground <a href="#">PS.SC13 - CDC and WSCC Statement of Common Ground (PDF) [945KB]</a>	September 2024	PS/SC13
CDC and Hampshire County Council Statement of Common Ground <a href="#">PS.SC14 - CDC and HCC Statement of Common Ground (PDF) [2MB]</a>	September 2024	PS/SC14
CDC and Landlink Estates Statement of Common Ground <a href="#">PS.SC15 - CDC and Landlink Estates Statement of Common Ground (PDF) [740KB]</a>	October 2024	PS/SC15
CDC and Kingsbridge Estates Statement of Common Ground <a href="#">PS.SC16 - CDC and Kingsbridge Estates Statement of Common Ground (PDF) [815KB]</a>	October 2024	PS/SC16

Background Papers	Date	Reference (PS/BP)

## Topic Based Evidence

Climate Change and Natural Environment	Date	Reference (PS/CC)
Joint Water Neutrality Topic Paper Policy Update (July 2024) <a href="#">Joint Water Neutrality Topic Paper Policy Update July 2024 (Word doc) [669KB]</a>	July 2024	PS/CC20a
SNOWS Project Update September 2024 <a href="#">PS.CC22.03 - SNOWS project review - September 2024 (PDF) [186KB]</a>	September 2024	PS/CC22.03
Horsham and Chichester Local Plans Outline Air Quality Mitigation Strategy (Horsham District Council) September 2024 <a href="#">PS.CC23 - HDC &amp; CDC LPs Air Quality Mitigation Strategy (PDF) [569KB]</a>	September 2024	PS/CC23
<b>Other Relevant Documents</b>		<b>(PS/RCC)</b>
Report on the Examination of the Crawley Borough Local Plan 2024-2040 (6 September 2024) <a href="#">PS.RCC01 - Crawley Borough Local Plan 2024-2040 Inspectors' Report September 2024 (PDF) [23MB]</a>	September 2024	PS/RCC01
Report on the Examination of the Crawley Borough Local Plan 2024-2040 (6 September 2024) - Appendix - Schedule of Main Modifications <a href="#">PS.RCC02 - Crawley Borough Local Plan 2024-2040 Inspectors' Report Appendix Main Mods (PDF) [10MB]</a>	September 2024	PS/RCC02
The Horsham District Local Plan HRA Air Quality Addendum - September 2024 <a href="#">PS.RCC03 - HDLP HRA Air Quality Addendum (PDF) [974KB]</a>	September 2024	PS/RCC03
<b>Housing</b>	<b>Date</b>	<b>Reference (PS/H)</b>
Letter from SDNPA to CDC February 2018 <a href="#">PS.H14 - Letter from SDNPA to CDC February 2018 (PDF) [113KB]</a>	February 2018	PS/H14
Agenda for Council Tuesday 6 March 2018 <a href="#">Agenda Council on Tuesday 6 March 2018</a>	March 2018	PS/H15
South Downs National Park Authority Statement April 2018 <a href="#">South Downs National Park authority statement - April 2018 (PDF) [218KB]</a>	April 2018	PS/H16
Agenda for Council Tuesday 24 January 2023 <a href="#">Agenda for Council on Tuesday 24 January 2023</a>	January 2023	PS/H17
<b>Other Relevant Documents</b>		
Northern West Sussex Statement of Common Ground: May 2020 <a href="#">Northern West Sussex Statement of Common Ground: May 2020</a>	May 2020	PS/RH01
Crawley Borough Local Plan Topic Paper 1 Unmet Needs and Duty to Cooperate <a href="#">Crawley Topic Paper 1 Unmet needs and Duty to Cooperate</a>	July 2023	PS/RH02

Employment and Economy	Date	Reference (PS/EE)
<b>Other Relevant Documents</b>		<b>(PS/REE)</b>
West Sussex County Council Economy Plan Summary 2020-2024 <a href="#">West Sussex County Council Economy Plan Summary 2020-2024</a>	September 2024	PS/REE08
Placemaking, Health and Wellbeing	Date	Reference (PS/PH)
<b>Other Relevant Documents</b>		<b>(PS/RPH)</b>
Transport and Accessibility	Date	Reference (PS/TA)
<b>Other Relevant Documents</b>		<b>(PS/RTA)</b>
Infrastructure	Date	Reference (PS/IN)
<b>Other Relevant Documents</b>		<b>(PS/RIN)</b>
Strategic and Area Based Policies	Date	Reference (PS/ST)
<b>Other Relevant Documents</b>		<b>(PS/RST)</b>

## Documents from Other Parties

Documents from other parties	Date	Reference
Natural England Response to HRA Addendum May 2024 <a href="#">Natural England Response to HRA Addendum May 2024 (PDF) [98KB]</a>	240524	OD01
Natural England Response to HRA Air Quality Addendum June 2024 <a href="#">Natural England Response to HRA Air Quality Addendum June 2024 (PDF) [88KB]</a>	060624	OD02
Natural England Email 13 September 2024 <a href="#">OD03 - Natural England Email 130924 (PDF) [1MB]</a>	130924	OD03

## Programme Officer Documents

Programme Officer Documents	Date	Reference
Programme Officer Introduction Letter <a href="#">Programme Officer Introduction letter 180624 (PDF) [164KB]</a>	180624	PO01
Cover Letter for Inspectors' Hearing Documents <a href="#">PO02 PO Cover letter for Inspectors' Hearing Documents - August 24 (PDF) [174KB]</a>	130824	PO02

## Submission Documents and Evidence Base

Submission documents	Date	Reference
Chichester Local Plan 2021-2039: Proposed Submission <a href="#">Chichester Local Plan 2021-2039 Proposed Submission (PDF) [5MB]</a>	January 2023	SD01
Submission Policies Map - Schedule of Proposed Changes <a href="#">Schedule of Proposed Changes to the Policies Map (PDF) [6MB]</a>	January 2023	SD02
Sustainability Appraisal <a href="#">Sustainability Appraisal - January 2023 (PDF) [6MB]</a>	January 2023	SD03.01
Sustainability Appraisal - Non Technical Summary <a href="#">Sustainability Appraisal - Non-Technical Summary - January 2023 (PDF) [643KB]</a>	January 2023	SD03.02
Habitats Regulations Assessment of Proposed Submission Plan	January	SD04

<a href="#">Habitats Regulations Assessment January 2023 (PDF) [2MB]</a>	2023	
Statement of Consultation (Regulation 22(c)) <a href="#">Statement of Consultation (Word doc) [341KB]</a>	April 2024	SD05
Duty to Cooperate Statement of Compliance <a href="#">Duty to Cooperate Statement of Compliance (Word doc) [625KB]</a>	April 2024	SD06
Regulation 19 Local Plan: Equality Impact Assessment <a href="#">Equality Impact Assessment Reg 19 - Jan 2023 (PDF) [353KB]</a>	January 2023	SD07
Regulation 19 Local Plan: Health Impact Assessment <a href="#">Health Impact Assessment Reg 19 - Jan 2023 (PDF) [764KB]</a>	January 2023	SD08
Representations made in accordance with Regulation 20 - Local Plan Regulation 19 Representations (Plan Order) <a href="#">Local Plan Reprs Plan Order Final (PDF) [16MB]</a>	April 2024	SD09.01
Representations made in accordance with Regulation 20 - Local Plan Regulation 19 Representations (Respondent Order) <a href="#">Local Plan Reprs Respondent Order Final (PDF) [16MB]</a>	April 2024	SD09.02
Representations made in accordance with Regulation 20 - Policies Map Regulation 19 Representations (Document Order) <a href="#">Policies Map Reprs Document Order Final (PDF) [247KB]</a>	April 2024	SD09.03
Representations made in accordance with Regulation 20 - Policies Map Regulation 19 Representations (Respondent Order) <a href="#">Policies Map Reprs Respondent Order Final (PDF) [246KB]</a>	April 2024	SD09.04
Representations made in accordance with Regulation 20 - SA and HRA Regulation 19 Representations (Document Order) <a href="#">SA and HRA Reg 19 Representations Document Order Final (PDF) [260KB]</a>	April 2024	SD09.05
Representations made in accordance with Regulation 20 - SA and HRA Regulation 9 Representations (Respondent Order) <a href="#">SA and HRA Reg 19 Representations Respondent Order Final (PDF) [260KB]</a>	April 2024	SD09.06
Councils suggested modifications schedule <a href="#">Councils suggested modifications schedule (Word doc) [191KB]</a>	April 2024	SD10.01
Councils suggested modifications schedule - Appendices 1-7 <a href="#">Councils suggested modifications schedule appendices 1 to 7 (Word doc) [12MB]</a>	April 2024	SD10.02
Councils suggested modifications schedule - Appendix 8 - Schedule of proposed changes to policies map <a href="#">Appendix 8 -Schedule of proposed changes to the Policies Map (PDF) [62MB]</a>	April 2024	SD10.03
Councils suggested modifications schedule - Appendix 9 - Policy T1 <a href="#">Councils suggested modifications schedule Appendix 9 Policy T1 (Word doc) [1MB]</a>	April 2024	SD10.04
Addendum to Habitat Regulations Assessment: Pre-Submission Modifications <a href="#">Habitat Regulations Assessment Pre-Submission Modifications (PDF) [1MB]</a>	April 2024	SD11

Supporting documents	Date	Reference
Adopted Chichester Local Plan: Key Policies 2014-2029 <a href="#">Chichester Local Plan - Key Policies 2014 - 2029 (PDF) [11MB]</a>	July 2015	CD01
Authorities Monitoring Report 2022-2023 <a href="#">Authorities Monitoring Report 2022-2023 (Word doc) [593KB]</a>	February 2024	CD02
Local Development Scheme 2024-2027 <a href="#">Local Development Scheme 2024-2027 (Word doc) [262KB]</a>	March 2024	CD03
PAS Toolkit <a href="#">PAS Self-Assessment Toolkit – Part 4 (Word doc) [136KB]</a>	April 2024	CD04
Site Allocation DPD 2014-2029 <a href="#">Site Allocation DPD 2014 - 2029 (PDF) [8MB]</a>	January 2019	CD05
Statement of Community Involvement <a href="#">Statement of Community Involvement January 2024 (Word doc) [186KB]</a>	January 2024	CD06
5YHLS Position Statement (1st April 2023) <a href="#">5YHLS Position Statement - Chichester Five Year Land Supply as of 1 April 23 (PDF) [1MB]</a>	February 2024	CD07

Statements of common ground	Date	Reference
Chichester District Council and East Hampshire District Council <a href="#">Chichester District Council and East Hampshire District Council (Word doc) [1MB]</a>	January 2024	SC01
Wastewater Treatment in the Chichester Plan Area - Chichester District Council, Environment Agency and Southern Water	April 2024	SC02

<a href="#">Statement of Common Ground between CDC, Environment Agency and Southern Water (Word doc) [173KB]</a>		
Chichester District Council and Havant Borough Council <a href="#">Chichester District Council and Havant Borough Council (Word doc) [5MB]</a>	May 2024	SC03
Chichester and West Sussex County Council <a href="#">Chichester and WSCC Statement of Common Ground (Word doc) [213KB]</a>	May 2024	SC04
Chichester and Natural England <a href="#">Chichester and Natural England Statement of Common Ground (June 2024) (Word doc) [232KB]</a>	June 2024	SC05
Chichester and Surrey County Council <a href="#">Chichester and Surrey CC Statement of Common Ground (May 2024) (Word doc) [191KB]</a>	May 2024	SC06
Chichester and Horsham District Council <a href="#">Chichester and Horsham District Council Statement of Common Ground (June 2024) (PDF) [750KB]</a>	June 2024	SC07
Chichester and South Downs National Park Authority <a href="#">Chichester and SDNPA Statement of Common Ground (Word doc) [212KB]</a>	June 2024	SC08

Consultations	Date	Reference
<b>A27 Chichester Bypass Mitigation Supplementary Planning Document Consultation</b>		
A27 Chichester Bypass Mitigation SPD <a href="#">Draft A27 Chichester Bypass Mitigation Supplementary Planning Document (SPD) (PDF) [462KB]</a>	August 2023	CN01
<b>Proposed Submission (Regulation 19) Consultation</b>		
Regulation 19 Statement of Representation Procedure and Statement of Fact <a href="#">Statement of Representation Procedure - January 2023 (PDF) [112KB]</a>	January 2023	CN02
<b>Strategic Wildlife Corridors Consultation</b>		
Review of Strategic Wildlife Corridors - Technical Consultation Document <a href="#">Strategic Wildlife Corridors Technical Consultation Document (Word doc) [9MB]</a>	July 2021	CN03.01
Review of Strategic Wildlife Corridors - Map 1 Proposed Nutbourne to Hambrook Strategic Wildlife Corridor <a href="#">Map 1 Proposed Nutbourne to Hambrook Strategic Wildlife Corridor (Word doc) [3MB]</a>	July 2021	CN03.02
Review of Strategic Wildlife Corridors - Map 2 Proposed change to Pagham to Westhampnett Strategic Wildlife Corridor <a href="#">Map 2 Proposed change to the Pagham to Westhampnett Strategic Wildlife Corridor (Word doc) [6MB]</a>	July 2021	CN03.03
Review of Strategic Wildlife Corridors - Map 3 Proposed change to Aldingbourne and Elbridge Rife Strategic Wildlife Corridor <a href="#">Map 3 Proposed change to the Aldingbourne and Elbridge Rifes Strategic Wildlife Corridor (Word doc) [4MB]</a>	July 2021	CN03.04
Review of Strategic Wildlife Corridors - Map 4 West of City Strategic Wildlife Corridors Comparison of Preferred Approach and proposed changes <a href="#">Map 4 West of City Strategic Wildlife Corridors - Comparison of Preferred Approach and Proposed Changes (Word doc) [5MB]</a>	July 2021	CN03.05
Review of Strategic Wildlife Corridors - Map 5 East of City Strategic Wildlife Corridors Comparison of Preferred Approach and proposed changes <a href="#">Map 5 East of City Strategic Wildlife Corridors - Comparison of Preferred Approach and Proposed Changes (Word doc) [6MB]</a>	July 2021	CN03.06
Review of Strategic Wildlife Corridors - Appendix 1 South Downs Barbastelle Project <a href="#">Appendix 1 South Downs Barbastelle Project draft September 2015-Part 1 (PDF) [1MB]</a>	July 2021	CN03.07
Review of Strategic Wildlife Corridors - Appendix 2 Bat Monitoring Report <a href="#">Appendix 2 Bat Monitoring Report (PDF) [1MB]</a>	July 2021	CN03.08
Review of Strategic Wildlife Corridors - Appendix 3 Bat Monitoring Report <a href="#">Appendix 3 Bat monitoring Report Hambrook (PDF) [2MB]</a>	July 2021	CN03.09
Review of Strategic Wildlife Corridors - Appendix 4 SxBRC Search <a href="#">Appendix 4 SxBRCsearchforAL3site (PDF) [443KB]</a>	July 2021	CN03.10
Review of Strategic Wildlife Corridors - Appendix 5 Water Vole Survey <a href="#">Appendix 5 Water Vole Survey at Reed Farm (PDF) [2MB]</a>	July 2021	CN03.11
<b>Preferred Approach (Regulation 18) Consultation</b>		
Local Plan Preferred Approach <a href="#">Local Plan Review 2016-2035: Preferred Approach (PDF) [27MB]</a>	December 2018	CN04
Schedule of Proposed Changes to Policies Map <a href="#">Local Plan Review 2035 - Schedule of proposed changes to policy map (PDF) [20MB]</a>	December 2018	CN05
Sustainability Appraisal - Review of Scoping Report and Updated Sustainability Appraisal	September	CN06.01



<a href="#">Review of Scoping Report (2017) and Updated Sustainability Appraisal Framework (Word doc) [149KB]</a>	2021	
Sustainability Appraisal <a href="#">Sustainability Appraisal for the Chichester Local Plan Review - Preferred Approach (PDF) [1MB]</a>	October 2018	CN06.02
Sustainability Appraisal Non Technical Summary <a href="#">Non-technical summary of the Sustainability Appraisal (PDF) [1MB]</a>	October 2018	CN06.03
Equalities Impact Assessment <a href="#">Equalities Impact Assessment (PDF) [479KB]</a>	December 2018	CN07
Habitat Regulations Assessment <a href="#">Habitat Regulations Assessment: Chichester Local Plan Review (PDF) [3MB]</a>	November 2018	CN08
<b>Issues and Options Consultation</b>		
Issues and Options Consultation <a href="#">Chichester Local Plan Review 2034 Issues and Options Consultation (PDF) [5MB]</a>	June 2017	CN09
Issues and Options Questionnaire <a href="#">Chichester Local Plan Review Issues &amp; Options Questionnaire (PDF) [499KB]</a>	June 2017	CN10
Sustainability Appraisal <a href="#">Complete Sustainability Appraisal of the Chichester District Local Plan June 17 (PDF) [2MB]</a>	June 2017	CN11.01
Sustainability Appraisal Scoping Report <a href="#">Sustainability Appraisal Scoping Report December 2016 (PDF) [702KB]</a>	December 2016	CN11.02
Equalities Impact Assessment <a href="#">Chichester Local Plan Review Issues and Options Consultation: Equalities Impact Assessment - June 2017 (PDF) [211KB]</a>	June 2017	CN12
Habitat Regulations Assessment <a href="#">Habitats Regulations Assessment: Chichester District Council Local Plan Review – Issues and Evidence Base (PDF) [370KB]</a>	May 2017	CN13

Background papers	Date	Reference
Climate Change <a href="#">Climate Change Background Paper - May 2024 (Word doc) [83KB]</a>	May 2024	BP01
Economic Development and Employment <a href="#">Employment Background Paper - May 2024 (Word doc) [74KB]</a>	May 2024	BP02
Gypsy, Traveller and Travelling Showpeople <a href="#">Gypsy and Traveller Background Paper - May 2024 (Word doc) [9MB]</a>	May 2024	BP03
Horticultural Development Areas <a href="#">Horticultural Development Areas Background Paper - May 2024 (Word doc) [736KB]</a>	May 2024	BP04
Housing Distribution <a href="#">Housing Distribution Background Paper - July 2024 (Word doc) [1MB]</a>	July 2024	BP05
Housing Need <a href="#">Housing Need Background Paper - July 2024 (Word doc) [996KB]</a>	July 2024	BP06
Housing Supply <a href="#">Housing Supply Background Paper - July 2024 (Word doc) [255KB]</a>	July 2024	BP07
Nutrient Budget <a href="#">Nutrient Budget Background Paper - May 2024 (Word doc) [86KB]</a>	May 2024	BP08
Retail <a href="#">Retail Background Paper - May 2024 (Word doc) [3MB]</a>	May 2024	BP09
Settlement Boundaries <a href="#">Settlement Boundary Review Background Paper - May 2024 (Word doc) [2MB]</a>	May 2024	BP10
Settlement Hierarchy <a href="#">Settlement Hierarchy Update Background Paper - May 2024 (Word doc) [101KB]</a>	May 2024	BP11
Southbourne Broad Location for Development <a href="#">Southbourne BLD Background Paper - May 2024 (Word doc) [765KB]</a>	May 2024	BP12
Strategic Wildlife Corridors <a href="#">Strategic Wildlife Corridors Background Paper June 2024 (Word doc) [8MB]</a>	June 2024	BP13
Strategic Wildlife Corridors - Appendix 1 <a href="#">Appendix 1 South Downs Barbastelle Project 2015 (PDF) [1MB]</a>	June 2024	BP13.1
Strategic Wildlife Corridors - Appendix 2 <a href="#">Appendix 2 Static Bat Surveys 2019 (PDF) [1MB]</a>	June 2024	BP13.2
Strategic Wildlife Corridors - Appendix 3 <a href="#">Appendix 3 Bat Monitoring Report Hambrook 2020 (PDF) [2MB]</a>	June 2024	BP13.3
Strategic Wildlife Corridors - Appendix 4 <a href="#">Appendix 4 Water Vole Survey Chalk Stream Sites (PDF) [4MB]</a>	June 2024	BP13.4
Strategic Wildlife Corridors - Appendix 5 <a href="#">Appendix 5 Water Vole Survey at Reed Farm (PDF) [2MB]</a>	June 2024	BP13.5
Strategic Wildlife Corridors - Appendix 6 <a href="#">Appendix 6 East of Chichester Wildlife Corridor static bat survey report</a>	June 2024	BP13.6

<a href="#">2021 (PDF) [1MB]</a>		
Strategic Wildlife Corridors - Appendix 7 <a href="#">Appendix 7 Goodwood Barbastelle Study Advanced Bat Survey report 2023 (PDF) [3MB]</a>	June 2024	BP13.7
Strategic Wildlife Corridors - Appendix 8 <a href="#">Appendix 8 Forest Research Network Mapping Methodology (PDF) [1MB]</a>	June 2024	BP13.8
Strategic Wildlife Corridors - Appendix 9 <a href="#">Appendix 9 Westbourne and chalk streams Biodiversity Opportunity Area (PDF) [109KB]</a>	June 2024	BP13.9
Strategic Wildlife Corridors - Appendix 10 <a href="#">Appendix 10 Fishbourne and chalk streams Biodiversity Opportunity Area (PDF) [106KB]</a>	June 2024	BP13.10
Strategic Wildlife Corridors - Appendix 11 <a href="#">Appendix 11 Data Sources (Word doc) [16KB]</a>	June 2024	BP13.11
Strategic Wildlife Corridors - Appendix 12 <a href="#">Appendix 12 SxBRC search for A8 site (PDF) [443KB]</a>	June 2024	BP13.12
Transport <a href="#">Transport Background Paper - July 2024 (Word doc) [4MB]</a>	July 2024	BP14

Climate change and natural environment	Date	Reference
Landscape Capacity Study (Revised) - Section A Introduction <a href="#">Section A - Introduction (Revised) (PDF) [911KB]</a>	March 2019	CC01.01
Landscape Capacity Study (Revised) - Section B East-West Corridor Reports <a href="#">Section B - East-West Corridor Reports (Revised) (PDF) [17MB]</a>	March 2019	CC01.02
Landscape Capacity Study (Revised) - Section C Manhood Peninsula Reports <a href="#">Section C - Manhood Peninsula Reports (Revised) (PDF) [5MB]</a>	March 2019	CC01.03
Landscape Capacity Study (Revised) - Section D North East Reports <a href="#">Section D - North-East Reports (Revised) (PDF) [4MB]</a>	March 2019	CC01.04
Landscape Capacity Study (Revised) - Section E Record Sheets <a href="#">Section E - Record Sheets (Revised) (PDF) [6MB]</a>	March 2019	CC01.05
Landscape Capacity Study (Revised) - Section F Appendices <a href="#">Section F - Appendices (Revised) (PDF) [13MB]</a>	March 2019	CC01.06
Landscape Gap Assessment <a href="#">Landscape Gap Assessment May 2019 (PDF) [7MB]</a>	May 2019	CC02
Natural England's condition review of Chichester Harbour sites: intertidal, subtidal and bird features <a href="#">Natural England's Condition review of Chichester Harbour sites: intertidal, subtidal and bird features</a>	February 2021	CC03
Sequential Test (April 2024) <a href="#">Sequential Test April 2024 (PDF) [1MB]</a>	April 2024	CC04
Sequential Test (January 2023) <a href="#">Sequential Test for CDC Local Plan 2021 - 2039 (PDF) [938KB]</a>	January 2023	CC05
Strategic Flood Risk Assessment (SFRA) Level 1 (December 2023) <a href="#">Level 1 SFRA Report (PDF) [7MB]</a>	December 2023	CC06
Strategic Flood Risk Assessment (SFRA) Level 2 (December 2023) <a href="#">Level 2 SFRA Report (PDF) [5MB]</a>	December 2023	CC07
Strategic Flood Risk Assessment (SFRA) Level 1&2 Appendices (December 2023) <a href="#">SFRA December 2023 Documents</a>	December 2023	CC08
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Report <a href="#">Level 1 SFRA Report - Final - Dec 22 (PDF) [12MB]</a>	December 2022	CC09.01
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix A Mapping Grids <a href="#">Appendix A - SFRA Appendix Mapping grids (PDF) [1MB]</a>	December 2022	CC09.02
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix B Historic Flood Risk <a href="#">Appendix B - Historic Flood Risk (PDF) [12MB]</a>	December 2022	CC09.03
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix C Watercourses <a href="#">Appendix C - Watercourses (PDF) [1MB]</a>	December 2022	CC09.04
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix D Flood Zones <a href="#">Appendix D - Flood Zones (PDF) [12MB]</a>	December 2022	CC09.05
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix E Fluvial and Tidal Climate Change <a href="#">Appendix E - Fluvial and Tidal Climate Change (PDF) [10MB]</a>	December 2022	CC09.06
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix F Risk of Flooding from Surface Water <a href="#">Appendix F - Risk of Flooding from Surface Water (PDF) [25MB]</a>	December 2022	CC09.07

Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix G Groundwater <a href="#">Appendix G - Groundwater (PDF) [13MB]</a>	December 2022	CC09.08
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix H Reservoir <a href="#">Appendix H - Reservoir (PDF) [11MB]</a>	December 2022	CC09.09
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix I EA Flood Defence <a href="#">Appendix I - EA Flood Defence (PDF) [30MB]</a>	December 2022	CC09.10
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix J Flood Defence <a href="#">Appendix J - Flood Warning and Alert Areas (PDF) [11MB]</a>	December 2022	CC09.11
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix K Site Screening Table <a href="#">Appendix K - Level 1 SFRA site screening table (Excel doc) [265KB]</a>	December 2022	CC09.12
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix L Sequential Test Methodology <a href="#">Appendix L - Sequential Test Methodology (PDF) [995KB]</a>	December 2022	CC09.13
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix M SFRA Update Undefended Climate Change Modelling <a href="#">Appendix M - SFRA Update - Undefended climate change modelling December 2021 (PDF) [604KB]</a>	December 2022	CC09.14
Strategic Flood Risk Assessment (SFRA) (Interim) Level 1 - Appendix M SFRA Update Coastal Modelling <a href="#">Appendix M - SFRA Update - Coastal modelling (v1 Oct 2022) (PDF) [2MB]</a>	December 2022	CC09.15
Strategic Flood Risk Assessment (SFRA) Level 2 - Report <a href="#">Level 2 Interim Strategic Flood Risk Assessment (Final Report) – December 2022 (PDF) [1MB]</a>	January 2023	CC10.01
Strategic Flood Risk Assessment (SFRA) Level 2 - Appendix A Site Summary <a href="#">Appendix A - Site Summary Tables (PDF) [638KB]</a>	January 2023	CC10.02
Strategic Flood Risk Assessment (SFRA) Level 2 - Appendix B Flood Maps B1-AL3 <a href="#">Appendix B - Flood Maps - B1 - AL3 (PDF) [10MB]</a>	January 2023	CC10.03
Strategic Flood Risk Assessment (SFRA) Level 2 - Appendix B Flood Maps B2-AL5 <a href="#">Appendix B - Flood Maps - B2 - AL5 (PDF) [22MB]</a>	January 2023	CC10.04
Strategic Flood Risk Assessment (SFRA) Level 2 - Appendix B Flood Maps B3-HWH0014 <a href="#">Appendix B - Flood Maps - B3 - HWH0014 (PDF) [7MB]</a>	January 2023	CC10.05
Strategic Flood Risk Assessment (SFRA) Level 2 - Appendix B Flood Maps B4-AL6 <a href="#">Appendix B - Flood Maps - B4 - AL6 (PDF) [8MB]</a>	January 2023	CC10.06
Strategic Flood Risk Assessment (SFRA) Level 2 - Appendix B Flood Maps B5-HSY0010b <a href="#">Appendix B - Flood Maps - B5 - HSY0010b (PDF) [21MB]</a>	January 2023	CC10.07
Strategic Flood Risk Assessment (SFRA) Level 2 - Appendix C Groundwater Assessment <a href="#">Appendix C - Groundwater Assessment (PDF) [1MB]</a>	January 2023	CC10.08
Strategic Flood Risk Assessment (SFRA) Level 2 - Appendix D Cumulative Impact Assessment <a href="#">Appendix D - Cumulative Impact Assessment (PDF) [8MB]</a>	January 2023	CC10.09
Wastewater Treatment Headroom (Estimated) (as at Jan 2024) <a href="#">Estimated Wastewater Treatment Headroom as at 1st Jan 2024 (Word doc) [20KB]</a>	March 2024	CC11
Wastewater Treatment Headroom (Estimated) (as at Jan 2023) <a href="#">Estimated Wastewater Treatment Headroom as at 1st Jan 2023 (Word doc) [20KB]</a>	March 2023	CC12
Wastewater Treatment Headroom (Estimated) (as at Jan 2022) <a href="#">Estimated wastewater treatment headroom as at 1 Jan 2022 (Word doc) [20KB]</a>	March 2022	CC13
Wastewater Treatment Headroom (Estimated) (as at Jan 2021) <a href="#">Estimated waste water treatment headroom as at 1 Jan 2021 (Word doc) [20KB]</a>	March 2021	CC14
WWTW Position Statement - Apuldram <a href="#">Apuldram WWTW Position Statement - December 2018 (Word doc) [23KB]</a>	December 2018	CC15
WWTW - Review of Position Statement for Thornham (2024) <a href="#">Review of Thornham Position Statement 2024 (Word doc) [158KB]</a>	March 2024	CC16
WWTW Position Statement - Thornham <a href="#">Thornham WWTW Position Statement November 2021 (Word doc) [61KB]</a>	November 2021	CC17
Water Neutrality - Natural England's Position Statement <a href="#">Position statement on Water Neutrality Sept 21 2021 (PDF) [165KB]</a>	September 2021	CC18
Water Neutrality - Joint Statement of Common Ground <a href="#">Position statement on Water Neutrality Sept 21 2021 (PDF) [165KB]</a>	July 2021	CC19
Water Neutrality - Joint Topic Paper <a href="#">Joint Topic Paper Water Neutrality May 2023 (Word doc) [1MB]</a>	May 2023	CC20
Water Neutrality - Progress Update (July 2023) <a href="#">Water neutrality progress update (July 2023) (PDF) [474KB]</a>	July 2023	CC21
Water Neutrality - Project Update (October 2023) <a href="#">Water Neutrality Project Update - October 2023 (PDF) [138KB]</a>	October 2023	CC22
Water Neutrality Study (Part A - Individual Local Authority Assessment)	July 2021	CC23.01



<a href="#">Sussex North Water neutrality study - part A (PDF) [907KB]</a>		
Water Neutrality (Part B - In Combination Assessment) <a href="#">Water Neutrality Study: Part B - In-combination Final Report April 2022 (PDF) [1MB]</a>	April 2022	CC23.02
Water Neutrality (Part C - Mitigation) <a href="#">Sussex North Water Neutrality Study: Part C Mitigation Strategy (PDF) [2MB]</a>	November 2022	CC23.03
Water Neutrality - Part C Mitigation Strategy - Natural England's Endorsement <a href="#">Natural England's endorsement of Sussex Water Neutrality Study: Part C Mitigation Strategy (PDF) [574KB]</a>	November 2022	CC24
Water Quality Assessment <a href="#">Chichester Water Quality Assessment (PDF) [10MB]</a>	August 2018	CC25
<b>Other relevant documents</b>		
Air Quality and Emissions Mitigation Guidance for Sussex <a href="#">Air Quality and Emissions Mitigation Guidance for Sussex (PDF) [844KB]</a>	April 2021	RCC01
Arun and Western Streams Abstraction Licensing Strategy <a href="#">Arun and Western Streams Abstraction Licensing Strategy</a>	June 2022	RCC02
Chichester Air Quality Action Plan <a href="#">AQAP final report (Word doc) [2MB]</a>	February 2021	RCC03
Chichester Climate Emergency Detailed Action Plan <a href="#">Climate Emergency Detailed Action Plan (Word doc) [82KB]</a>	January 2021	RCC04
Chichester Climate Emergency Detailed Action Plan Progress Report <a href="#">20230103 Web 2023 Climate Action Plan Progress Report (Word doc) [574KB]</a>	2023	RCC05
Chichester Harbour AONB Joint SPD <a href="#">Adopted Joint Chichester Harbour Area of Outstanding Natural Beauty Supplementary Planning Document May 2017 (PDF) [3MB]</a>	May 2017	RCC06
Chichester Harbour AONB Landscape Character Assessment <a href="#">Chichester Harbour AONB Landscape Character Assessment</a>	April 2019	RCC07
Chichester Harbour Management Plan <a href="#">Chichester Harbour Management Plan 2019 - 2024 (PDF) [9MB]</a>	January 2019	RCC08
Chichester Harbour Planning Principles 2019-2024 <a href="#">Chichester Harbour Planning Principles 2019-2024</a>	2022	RCC09
Chichester Local Biodiversity Action Plan <a href="#">Local Biodiversity Action Plan 2020 - 2024 (PDF) [237KB]</a>		RCC10
Chichester Surface Water and Foul Drainage SPD <a href="#">Adopted Surface Water and Foul Drainage SPD - Sept 2016 (PDF) [6MB]</a>	September 2016	RCC11
Climate Resilience and Adaptation - ICZM 2021 and beyond <a href="#">Climate Resilience and Adaptation – ICZM 2021 and beyond</a>	June 2021	RCC12
DEFRA Environment Improvement Plan 2023 <a href="#">DEFRA Environment Improvement Plan 2023</a>	January 2023	RCC13
DEFRA Noise Policy Statement for England <a href="#">DEFRA Noise Policy Statement for England</a>	March 2010	RCC14
England Biodiversity List <a href="#">England Biodiversity List</a>	November 2022	RCC15
Environment Agency/DEFRA Water Stressed Areas - 2021 Classification Policy Paper <a href="#">Environment Agency/DEFRA Water Stressed Areas – 2021 classification Policy paper</a>	July 2021	RCC16
Environment Agency National Coastal Erosion Risk Mapping <a href="#">Environment Agency National Coastal Erosion Risk Mapping</a>	2020	RCC17
Forestry Commission and Natural England Guidance - Ancient woodland, ancient trees and veteran trees; advice for making planning decisions <a href="#">Forestry Commission and Natural England Guidance 'Ancient woodland, ancient trees and veteran trees; advice for making planning decisions</a>	January 2022	RCC18
Institute of Air Quality Management Guidance on Land-use Planning Development Control: Planning for Air Quality <a href="#">Institute of Air Quality Management Guidance on Land-Use Planning and Development Control: Planning for Air Quality</a>	January 2017	RCC19
National Planning Practice Guidance - Natural Environment <a href="#">National Planning Practice Guidance "Natural Environment"</a>	February 2024	RCC20
Natural England's Framework Approach for Responding to Wetland Mitigation Proposals <a href="#">Framework Approach for Responding to Wetland Mitigation Proposals (PDF) [2MB]</a>	May 2022	RCC21
Natural England's Guide to Assessing Development Proposals on Agricultural Land <a href="#">Natural England's Guide to Assessing Development Proposals on Agricultural Land</a>	February 2021	RCC22
North Solent Shoreline Management Plan	December	RCC23

<a href="#">North Solent Shoreline Management Plan Summary Document (PDF) [2MB]</a>	2010	
Pagham Harbour Local Nature Reserve Management Plan <a href="#">Pagham Harbour Local Nature Reserve Management Plan</a>	2013	RCC24
Part G Building Regulations 2010 <a href="#">Part G Building Regulations 2010</a>	March 2016	RCC25
Part L Building Regulations 2020 <a href="#">Conservation of fuel and power: Approved Document L</a>	2023	RCC26
Planning Noise Advice Document - Sussex <a href="#">Planning Noise Advice Document: Sussex (Word doc) [1MB]</a>	November 2023	RCC27
Renewable and Low Carbon Energy Guidance <a href="#">Renewable and Low Carbon Energy Guidance</a>	August 2023	RCC28
Solent Recreation Mitigation Strategy <a href="#">Solent Recreation Mitigation Strategy</a>	December 2017	RCC29
Solent Waders and Brent Goose Strategy <a href="#">Solent Waders and Brent Goose Strategy</a>	2020	RCC30
Solent Waders and Brent Goose Strategy - Guidance on Mitigation and Off-setting Requirements <a href="#">Solent Waders and Brent Goose Strategy – Guidance on Mitigation and Off-setting Requirements</a>	October 2018	RCC31
South Downs Shoreline Management Plan <a href="#">South Down's Shoreline Management Plan Summary Document (PDF) [6MB]</a>		RCC32
Southern Water Drainage and Wastewater Management Plan - Arun and Western Streams River Basin Catchment <a href="#">Southern Water Drainage and Wastewater Management Plan - Arun and Western Streams River Basin Catchment</a>	May 2023	RCC33
South Inshore and South Offshore Marine Plan - South Marine Plan <a href="#">South Inshore and South Offshore Marine Plan South Marine Plan</a>	July 2018	RCC34
Sussex Bat Special Area of Conservation Planning and Landscape Scale Enhancement Protocol <a href="#">Sussex Bat Special Area of Conservation Planning and Landscape Scale Enhancement Protocol</a>	2018	RCC35
The Future Homes and Buildings Standards: 2023 Consultation <a href="#">The Future Homes and Buildings Standards: 2023 consultation</a>	December 2023	RCC36
Towards Integrated Coastal Zone Management (ICZM) on the Manhood Peninsula <a href="#">Towards Integrated Coastal Zone Management (ICZM) on the Manhood Peninsula (PDF) [3MB]</a>	2011	RCC37
Waterwise Water Efficiency Strategy for the UK <a href="#">Waterwise Water Efficiency Strategy for the UK</a>	June 2017	RCC38
West Sussex County Council Strategy for the West Sussex Landscape <a href="#">West Sussex County Council Strategy for the West Sussex Landscape</a>	October 2005	RCC39

Housing	Date	Reference
Caravan and Houseboat Needs Assessment <a href="#">Caravan and Houseboat Needs Assessment (PDF) [398KB]</a>	November 2023	H01
Gypsy, Traveller and Travelling Showpeople Assessment (GTAA) Update (April 2024) <a href="#">Gypsy, Traveller and Travelling Showpeople Assessment (GTAA) Update (April 2024) (Word doc) [97KB]</a>	April 2024	H02
Gypsy, Traveller and Travelling Showpeople Assessment (GTAA) (2022) <a href="#">GTAA Final Report - Dec 2022 (PDF) [2MB]</a>	December 2022	H03
Gypsy and Traveller - Pitch Deliverability Assessment <a href="#">Pitch Deliverability Assessment (Final Report) – February 2022 (ORS) (PDF) [1MB]</a>	February 2022	H04
Gypsy and Traveller - Pitch Capacity Assessment <a href="#">Gypsy and Traveller Pitch Capacity Assessment - December 2022 (PDF) [5MB]</a>	February 2022	H05
Housing and Economic Development Needs Assessment (HEDNA) (2022) <a href="#">Housing and Economic Development Needs Assessment - April 2022 Final Report (Word doc) [16MB]</a>	April 2022	H06
Housing and Economic Development Needs Assessment (HEDNA) (2020) <a href="#">Housing and Economic Development Needs Assessment - September 2020 Update (Word doc) [6MB]</a>	September 2020	H07
Housing and Economic Development Needs Assessment (HEDNA) (2018) <a href="#">Housing and Economic Development Needs Assessment Aug 2018 (Word doc) [3MB]</a>	August 2018	H08
Housing and Economic Land Availability Assessment (HELAA) (2021) <a href="#">HELAA Report 2021 (Word doc) [240KB]</a>	April 2021	H09

Housing and Economic Land Availability Assessment (HELAA) (2020) <a href="#">HELAA Report 2020 (Word doc) [267KB]</a>	September 2020	H10
Lambert Smith Hampton Policy Advice Note <a href="#">LSH Policy Advice Note (PDF) [1MB]</a>	February 2023	H11
Lambert Smith Hampton 5YHLS Critical Friend <a href="#">LSH 5YHLS Critical Friend Review - 1 April 2023 (PDF) [1MB]</a>	February 2024	H12
Self and Custom Build Note <a href="#">Self and Custom Build Note (PDF) [275KB]</a>	March 2024	H13
<b>Other Relevant Documents</b>		
Building Regulations 2010 Access to and use of buildings Approved Document M <a href="#">Building Regulations 2010 Access to and use of buildings Approved Document M</a>		RH01
Custom and Self Build Register <a href="#">Custom and self-build housing</a>		RH02
Housing Strategy <a href="#">Chichester District Housing Strategy 2020-25 (PDF) [410KB]</a>		RH03
Planning Obligations and Affordable Housing SPD <a href="#">Planning Obligations and Affordable Housing SPD (PDF) [192KB]</a>		RH04

Employment and Economy	Date	Reference
Employment Land Audit <a href="#">Employment Land Audit (Word doc) [73KB]</a>	March 2021	EE01
Retail Study (Update 2022) <a href="#">Chichester Retail Study 2022 (PDF) [893KB]</a>	March 2022	EE02
Retail Study (2020) <a href="#">Chichester Retail Study Update November 2020 (PDF) [660KB]</a>	November 2020	EE03
Retail Study (2018) <a href="#">Chichester Retail Study and Main Town Centre Uses Study (PDF) [5MB]</a>	July 2018	EE04
<b>Other Relevant Documents</b>		
Coastal West Sussex Strategic Economic Plan <a href="#">Coastal West Sussex Strategic Economic Plan</a>	March 2014	REE01
Economic Development Strategy for Chichester District <a href="#">Economic Development Strategy update 2022-2025 (Word doc) [45KB]</a>	February 2022	REE02
Gatwick 360 - Coast to Capital (LEP) Strategic Economic Plan 2018-30 <a href="#">Gatwick 360 – Coast to Capital (LEP)Strategic Economic Plan 2018-30</a>	2018	REE03
Goodwood Estate - Socioeconomic Contribution 2022 <a href="#">The Goodwood Estate - Socioeconomic Contribution 2022 July 2023 (PDF) [1MB]</a>	July 2023	REE04
Rolls Royce Motorcars Pressclub Article (27.04.2023) <a href="#">Rolls-Royce Motor Cars Pressclub article 27.04.2023</a>	April 2023	REE05
Shopfront and Advertisement Design Guidance <a href="#">Shopfront and Advertising Design (PDF) [1MB]</a>	2010	REE06
West Sussex County Council Economy Plan 2020-24 <a href="#">West Sussex County Council Economy Plan 2020-24</a>	November 2020	REE07

Placemaking, health and wellbeing	Date	Reference
Housing Density Evidence Study <a href="#">Housing Density Evidence Study 2024 (Word doc) [1MB]</a>	April 2024	PH01.01
Housing Density Evidence Study - Appendix A Permissions Data Analysis <a href="#">Housing Density Evidence Study Appendix A Permissions Data Analysis (Excel doc) [129KB]</a>	April 2024	PH01.02
Housing Density Evidence Study - Appendix B GIS Existing Density Analysis <a href="#">Housing Density Evidence Study Appendix B GIS Existing Density Analysis (Excel doc) [45KB]</a>	April 2024	PH01.03
Housing Density Evidence Study - Appendix C Sustainable Location Maps <a href="#">Housing Density Evidence Study Appendix C Sustainable Location Maps (Word doc) [2MB]</a>	April 2024	PH01.04
Housing Density Evidence Study - Appendix D Case Study Narratives <a href="#">Housing Density Evidence Study Appendix D Case Study Narratives (Word doc) [5MB]</a>	April 2024	PH01.05
Housing Density Evidence Study - Appendix E Case Study NDSS Analysis <a href="#">Housing Density Evidence Study Appendix E Case Study NDSS Analysis (Excel doc) [19KB]</a>	April 2024	PH01.06
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Open Space Update	May	PH02.01

2024 <a href="#">Chichester Open Space Part 1 Update (May 2024) (Word doc) [21MB]</a>	2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Open Space Update 2024 Appendix 1 - Open Space Provision by Parish <a href="#">Appendix 1 - Open Space Provision by Parish (PDF) [79MB]</a>	May 2024	PH02.01.01
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Open Space Update 2024 Appendix 2 - Access Maps by Typology and Parish <a href="#">Appendix 2 - Allotments (PDF) [77MB]</a> <a href="#">Appendix 2 - Amenity Green Space (PDF) [78MB]</a> <a href="#">Appendix 2 - ANGS2ha300m (PDF) [76MB]</a> <a href="#">Appendix 2 - ANGS10ha1km (PDF) [75MB]</a> <a href="#">Appendix 2 - ANGS15mins (PDF) [77MB]</a> <a href="#">Appendix 2 - ANGS20ha2km (PDF) [74MB]</a> <a href="#">Appendix 2 - ANGS100ha5km (PDF) [72MB]</a> <a href="#">Appendix 2 - Parks and Recreation Grounds (PDF) [78MB]</a> <a href="#">Appendix 2 - Play Space (Children) (PDF) [78MB]</a> <a href="#">Appendix 2 - Play Space (Youth) (PDF) [77MB]</a>	May 2024	PH02.01.02
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Open Space Update 2024 Appendix 3 Quality Audit Results by Parish <a href="#">Appendix 3 - Quality Audit Results by Parish (PDF) [33MB]</a>	May 2024	PH02.01.03
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Open Space Update 2024 - Sub Area Analysis <a href="#">Chichester Open Space Sub Area Analysis Part 2 Update (May 2024) (Word doc) [33MB]</a>	May 2024	PH02.02
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Review of Chichester Playing Pitch Strategy 2024 <a href="#">Review of Chichester Playing Pitch Strategy Final Report (February 2024) (PDF) [1MB]</a>	February 2024	PH02.03
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Review of Chichester Playing Pitch Strategy 2024 - Updated Action Plans <a href="#">Review of Chichester PPS Updated Action Plans (February 2024) (PDF) [1MB]</a>	February 2024	PH02.04
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Review of Chichester Playing Pitch Strategy 2024 - Note on Provision at Shopwyke <a href="#">Chichester PPS Additional Planning Matters Note on Shopwyke (February 2024) (PDF) [616KB]</a>	February 2024	PH02.05
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Review of Chichester Playing Pitch Strategy 2024 - Report on Police Playing Field, Chichester <a href="#">Chichester PPS Additional Planning Matters Report on Police Playing Field (February 2024) (PDF) [438KB]</a>	February 2024	PH02.06
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment <a href="#">Chichester Indoor and Built Sport and Leisure Facilities Needs Assessment Final Report (April 2024) (Word doc) [15MB]</a>	April 2024	PH02.07
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 1 <a href="#">Appendix 1 - Chichester District - Policy and Strategic Context (Word doc) [8MB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 2 <a href="#">Appendix 2 - Chichester District - Detailed Facilities Audit (Excel doc) [53KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 3 <a href="#">Appendix 3a - 3aw - Chichester District - Built Leisure Facility Audits (Excel doc) [223KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 4 <a href="#">Appendix 4 - Chichester District - NGB Responses (Word doc) [5MB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 5 <a href="#">Appendix 5 - Chichester District - Neighbouring Authority Responses (Word doc) [68KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 6 <a href="#">Appendix 6 - Chichester District - Schools Consultation Analysis (Word doc) [754KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 7 <a href="#">Appendix 7 - Chichester District - Sports Club Consultation Analysis (Word doc) [813KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 8 <a href="#">Appendix 8 - Chichester District - Parish and Town Council Consultation Analysis (Word doc) [610KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 9 <a href="#">Appendix 9 - Chichester District - Stakeholder Consultation (Word doc) [55KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 10 <a href="#">Appendix 10 - Chichester District - FPM Sports Halls (PDF) [1MB]</a>	April 2024	



Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 11 <a href="#">Appendix 11 - Chichester District FPM - Swimming Pools (PDF) [1MB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 12 <a href="#">Appendix 12 - Chichester District - New Refurbished Built Facility Projects Completed Since 2017 (Excel doc) [42KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 13 <a href="#">Appendix 13 - Chichester District - Current Demand for Health and Fitness 2023 (Excel doc) [20KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Indoor and Built Sport and Leisure Facilities Needs Assessment - Appendix 14 <a href="#">Appendix 14 - Chichester District - Future Demand for health and Fitness 2039 (Excel doc) [21KB]</a>	April 2024	
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Open Space Executive Summary <a href="#">Open Space Executive Summary (PDF) [239KB]</a>	June/July 2018	PH03.01
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Part 1 <a href="#">Open Space Study Part 1 Final (PDF) [5MB]</a>	June/July 2018	PH03.02
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Part 2 Sub Area Analysis <a href="#">Open Space Study Part 2 - Sub Area Analysis (PDF) [6MB]</a>	June/July 2018	PH03.03
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Open Space Cost Calculator <a href="#">Open Space Cost Calculator (Excel doc) [31KB]</a>	June/July 2018	PH03.04
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Playing Pitch Executive Summary <a href="#">Playing Pitch Strategy Executive Summary (PDF) [204KB]</a>	June/July 2018	PH03.05
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Final Strategy <a href="#">Playing Pitch Strategy - Final Strategy (PDF) [1MB]</a>	June/July 2018	PH03.06
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Final Action Plans <a href="#">Playing Pitch Strategy - Final Action Plans (PDF) [1MB]</a>	June/July 2018	PH03.07
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Standards for Playing Pitches <a href="#">Playing Pitch Strategy - Standards for Playing Pitches (PDF) [2MB]</a>	June/July 2018	PH03.08
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Stage C Key Findings and Issues <a href="#">Playing Pitch Strategy - Stage C: Key Findings and Issues Report (PDF) [638KB]</a>	June/July 2018	PH03.09
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Stage C Final Needs Assessment <a href="#">Playing Pitch Strategy - Stage C: Final Needs Assessment Report (PDF) [2MB]</a>	June/July 2018	PH03.10
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Pitch Supply and Demand <a href="#">Appendix 1E - Pitch Supply and Demand (Excel doc) [486KB]</a>	June/July 2018	PH03.11
Open Space, Sport Facilities, Recreation Study and Playing Pitch Strategy - Consultation Report <a href="#">Community and Stakeholder Consultation Report (PDF) [1MB]</a>	June/July 2018	PH03.12
Residential Space Standards Evidence Study 2023 <a href="#">Residential Space Standards Evidence Study 2023 (Word doc) [869KB]</a>	August 2023	PH04.01
Residential Space Standards Evidence Study 2023 - Appendix B Data Analysis <a href="#">Residential Space Standards Evidence Study Appendix B Data Analysis (Excel doc) [96KB]</a>	August 2023	PH04.02
<b>Other Relevant Documents</b>		
Chichester Vision <a href="#">Chichester Vision - Chichester Tomorrow (PDF) [2MB]</a>		RPH01
Heritage at Risk Register <a href="#">Heritage at Risk Register</a>		RPH02
Historic Environment Record <a href="#">Historic Environment Record (HER)</a>		RPH03
Historic Environment Strategy and Action Plan <a href="#">Historic Environment Strategy - Adopted February 2017 (PDF) [4MB]</a>	February 2017	RPH04
Nationally Described Space Standards <a href="#">Nationally Described Space Standards</a>	March 2015	RPH05
National Design Guide <a href="#">National Design Guide</a>	January 2021	RPH06



<a href="#">Natural England's Green Infrastructure Framework - Principles and Standards for England</a> <a href="#">Natural England's Green Infrastructure Framework – Principles and Standards for England</a>	January 2023	RPH07
<a href="#">Professional Practice Guidance on Planning and Noise</a> <a href="#">Professional Practice Guidance on Planning and Noise</a>	May 2017	RPH08
<a href="#">Site Layout Planning for Daylight and Sunlight</a> <a href="#">Site Layout Planning for Daylight and Sunlight</a>	2022	RPH09
<a href="#">West Sussex Joint Strategic Needs Assessment</a> <a href="#">West Sussex Joint Strategic Needs Assessment</a>		RPH10
<a href="#">West Sussex Joint Health and Well-being Strategy</a> <a href="#">West Sussex Joint Health and Well-being Strategy</a>		RPH11
<a href="#">West Sussex County Council Creating Healthy and Sustainable Places</a> <a href="#">West Sussex County Council Creating Healthy and Sustainable Places</a>		RPH12

<b>Transport and accessibility</b>	<b>Date</b>	<b>Reference</b>
Southbourne Level Crossing Baseline Safety Review (August 2020) <a href="#">Stantec Report on Southbourne Level Crossing May 2021 (PDF) [1MB]</a>	August 2020	TA01
Southbourne Level Crossing - Paramics Model Update (March 2023) <a href="#">Southbourne Level Crossing – Paramics Model Update (March 2023) (Word doc) [5MB]</a>	March 2023	TA02
Transport Study 2024 <a href="#">Transport Assessment April 2024 (PDF) [7MB]</a>	April 2024	TA03.01
Transport Study 2024 - Appendix A <a href="#">Appendix A Base Model LMVR (PDF) [19MB]</a>	April 2024	TA03.02
Transport Study 2024 - Appendix B <a href="#">Appendix B - Model Verification Technical Note (PDF) [3MB]</a>	April 2024	TA03.03
Transport Study 2024 - Appendix C <a href="#">Appendix C Reference Case Development List Assumptions (PDF) [612KB]</a>	April 2024	TA03.04
Transport Study 2024 - Appendix D <a href="#">Appendix D Reference Case Scheme List Assumptions (PDF) [89KB]</a>	April 2024	TA03.05
Transport Study 2024 - Appendix E <a href="#">Appendix E 2039 Flow Changes Without Mitigation (PDF) [520KB]</a>	April 2024	TA03.06
Transport Study 2024 - Appendix F <a href="#">Appendix F 2039 Volume to Capacity Outputs (PDF) [1013KB]</a>	April 2024	TA03.07
Transport Study 2024 - Appendix G <a href="#">Appendix G 2039 Link Delay Outputs (PDF) [1MB]</a>	April 2024	TA03.08
Transport Study 2024 - Appendix H <a href="#">Appendix H Chichester Local Plan - Impacts on Arun LP Highway Mitigation Schemes (PDF) [889KB]</a>	April 2024	TA03.09
Transport Study 2024 - Appendix I <a href="#">Appendix I Chichester Local Plan - Impacts on A259 in Hampshire (PDF) [10MB]</a>	April 2024	TA03.10
Transport Study 2024 - Appendix J <a href="#">Appendix J Chichester Local Plan - A27 Junctions Local Plan Trips - Technical Note (PDF) [304KB]</a>	April 2024	TA03.11
Transport Study 2024 - Appendix K Part 1 <a href="#">Appendix K Terminus Road Feasibility and Fishbourne Part1 (PDF) [15MB]</a>	April 2024	TA03.12
Transport Study 2024 - Appendix K Part 2 <a href="#">Appendix K Terminus Road Feasibility and Fishbourne Part2 (PDF) [18MB]</a>	April 2024	TA03.13
Transport Study 2024 - Appendix K Part 3 <a href="#">Appendix K Terminus Road Feasibility and Fishbourne Part3 (PDF) [18MB]</a>	April 2024	TA03.14
Transport Study 2024 - Appendix L <a href="#">Appendix L Reference Case versus Local Plan Flow Differences with Highway Mitigation (PDF) [520KB]</a>	April 2024	TA03.15
Transport Study 2024 - Appendix M <a href="#">Appendix M Chichester Local Plan Review - 2026 and 2031 Interim Year Review (PDF) [14MB]</a>	April 2024	TA03.16
Transport Study 2024 - Annex A <a href="#">Annex A Chichester Local Plan Review - District Wide Collision Review (PDF) [2MB]</a>	April 2024	TA03.17
Transport Study 2024 - Annex B <a href="#">Annex B Chichester Local Plan Review - Seasonal Impact (PDF) [1MB]</a>	April 2024	TA03.18
Transport Study 2024 - Annex C <a href="#">Annex C Chichester Local Plan Review - Air Quality Assessment (PDF) [2MB]</a>	April 2024	TA03.19
Transport Study - Monitor and Manage - Provisional Methodology (June 24 V1) <a href="#">TA03.20 Monitor and Manage Provisional Methodology June 24 V1 (Word doc) [6MB]</a>	June 2024	TA03.20

Transport Study (2023) <a href="#">Chichester Transport Study (Local Plan Review Transport Assessment) (PDF) [3MB]</a>	January 2023	TA04.01
Transport Study (2023) - Appendices <a href="#">Transport Study 2023 - Appendices (PDF) [32MB]</a>	January 2023	TA04.02
Transport Study (2023) - Annex A District Wide Collision Review <a href="#">Annex A - District Wide Collision Review (PDF) [2MB]</a>	January 2023	TA04.03
Transport Study (2023) - Annex B Seasonal Impact Report <a href="#">Annex B - Seasonal Impact Report (PDF) [1MB]</a>	January 2023	TA04.04
Transport Study (2023) - Annex C 2026-2031 Interim Year Review <a href="#">Annex C - 2026 and 2031 Interim Year Review (PDF) [14MB]</a>	January 2023	TA04.05
Transport Study (2023) - Annex D Air Quality Assessment <a href="#">Annex D - Air Quality Assessment (PDF) [46MB]</a>	January 2023	TA04.06
A27 Stockbridge Roundabout and Link Road Assessment <a href="#">A27 Stockbridge Roundabout and Link Road (Word doc) [6MB]</a>	March 2021	TA05.01
A27 Stockbridge Roundabout and Link Road Assessment - Appendix C <a href="#">Stockbridge Roundabout and Link Road Assessment Appendix C (Word doc) [449KB]</a>	March 2021	TA05.02
A27 Stockbridge Roundabout and Link Road Assessment - Appendix D <a href="#">Stockbridge Roundabout and Link Road Assessment Appendix D (Word doc) [100KB]</a>	March 2021	TA05.03
A27 Stockbridge Roundabout and Link Road Assessment - Appendix E <a href="#">Stockbridge Roundabout and Link Road Assessment Appendix E (Word doc) [143KB]</a>	March 2021	TA05.04
Transport Study of Strategic Development Options and Sustainable Transport Measures - Report <a href="#">Main report - Transport Study of Strategic Development Options and Sustainable Transport Measures (PDF) [7MB]</a>	December 2018	TA06.01
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix A Trip Rates Technical Note <a href="#">Appendix A - Trip Rates Technical Note (PDF) [12MB]</a>	December 2018	TA06.02
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix B Scenario 2 Outputs <a href="#">Appendix B - Scenario 2 Outputs (PDF) [2MB]</a>	December 2018	TA06.03
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix C Scenario 3 Outputs <a href="#">Appendix C - Scenario 3 Outputs (PDF) [2MB]</a>	December 2018	TA06.04
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix D Junction Performance Outputs <a href="#">Appendix D - Junction Performance Outputs (PDF) [637KB]</a>	December 2018	TA06.05
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix E Scenario 1 Outputs for Havant and Arun <a href="#">Appendix E - Scenario 1 Outputs for Havant and Arun (PDF) [1MB]</a>	December 2018	TA06.06
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix F Journey Times <a href="#">Appendix F - Journey Times (PDF) [8MB]</a>	December 2018	TA06.07
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix G Air Quality Assessment <a href="#">Appendix G - Air Quality Assessment (PDF) [3MB]</a>	December 2018	TA06.08
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix H Noise Assessment <a href="#">Appendix H - Noise Assessment (PDF) [12MB]</a>	December 2018	TA06.09
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix I Scenario 1 Outputs <a href="#">Appendix I - Scenario 1 Output (PDF) [1MB]</a>	December 2018	TA06.10
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix J Reference Case Outputs <a href="#">Appendix J - Reference Case Outputs (PDF) [853KB]</a>	December 2018	TA06.11
Transport Study of Strategic Development Options and Sustainable Transport Measures - Appendix K Analysis of Traffic Flow Changes Resulting from Mitigation Strategy <a href="#">Appendix K - Analysis of Traffic Flow Changes Resulting From Mitigation Strategy (PDF) [364KB]</a>	December 2018	TA06.12
<b>Other Relevant Documents</b>		
Building Regulations 2010 Infrastructure for the charging of electric vehicles: Approved Document S 2021 edition <a href="#">Building Regulations 2010 Infrastructure for the charging of electric vehicles: Approved</a>	2021	RTA01

<a href="#">Document S 2021 edition</a>		
Chichester District Council Parking Strategy 2023-2027 <a href="#">Parking Strategy 2023-2027 (Word doc) [3MB]</a>		RTA02
Chichester Local Cycling and Walking Infrastructure Plan (LCWIP) <a href="#">Local Cycling and Walking Infrastructure Plan (LCWIP) (PDF) [29MB]</a>	January 2021	RTA03
Goodwood Noise Study <a href="#">Goodwood Noise Study - An Assessment of Motor Circuit and General Aviation Noise Criteria Evaluation for Future Development 2018 (PDF) [3MB]</a>	2018	RTA04
Government's General Aviation Handbook for stakeholders including local planning authorities <a href="#">Government's General Aviation Handbook for stakeholders including local planning authorities (PDF) [6MB]</a>	2023	RTA05
Local Transport Note 1/20 Cycle Infrastructure Design <a href="#">Local Transport Note 1/20 Cycle Infrastructure Design</a>	July 2020	RTA06
West Sussex County Council Guidance on Parking at New Developments <a href="#">West Sussex County Council Guidance on Parking at New Developments</a>	September 2020	RTA07
West Sussex County Council Walking and Cycling Strategy 2016-2026 <a href="#">West Sussex County Council Walking and Cycling Strategy 2016-2026</a>		RTA08
West Sussex Cycling Design Guide <a href="#">West Sussex Cycling Design Guide</a>	August 2019	RTA09
West Sussex Transport Plan <a href="#">West Sussex Transport Plan</a>	April 2022	RTA10

Infrastructure	Date	Reference
Infrastructure Delivery Plan <a href="#">Infrastructure Delivery Plan 2024 (Word doc) [352KB]</a>	April 2024	IN01
Viability Assessment - Update <a href="#">Viability Assessment - Further Update Note January 2023 (PDF) [831KB]</a>	January 2023	IN02.01
Viability Assessment - Stage 2 Report <a href="#">Stage 2 Viability Assessment - Final Report (PDF) [2MB]</a>	January 2023	IN02.02
Viability Assessment - Stage 2 Appendix I <a href="#">VA Stage 2 Appendix I (PDF) [719KB]</a>	January 2023	IN02.03
Viability Assessment - Stage 2 Appendix II <a href="#">VA Stage 2 Appendix II - Final Residential Typology (PDF) [773KB]</a>	January 2023	IN02.04
Viability Assessment - Stage 2 Appendix III <a href="#">VA Stage 2 Appendix III - Strategic Sites Results (PDF) [1MB]</a>	January 2023	IN02.05
Viability Assessment - Stage 2 Appendix IV <a href="#">VA Stage 2 Appendix IV (PDF) [2MB]</a>	January 2023	IN02.06
Viability Assessment - Stage 1 Report <a href="#">Stage 1 Viability Assessment - Final Report April 2021 (PDF) [3MB]</a>	April 2021	IN03.01
Viability Assessment - Stage 1 Appendix I <a href="#">Stage 1 - Appendix I - Appraisal Assumptions (PDF) [1MB]</a>	April 2021	IN03.02
Viability Assessment - Stage 1 Appendix IIa <a href="#">Stage 1 - Appendix IIa - Residential Results (PDF) [1MB]</a>	April 2021	IN03.03
Viability Assessment - Stage 1 Residential Appraisal Summaries <a href="#">Stage 1 - Residential Appraisal Summaries (PDF) [1MB]</a>	April 2021	IN03.04
Viability Assessment - Stage 1 Appendix IIb <a href="#">Stage 1 - Appendix IIb - Residential Sensitivity Matrix (PDF) [1MB]</a>	April 2021	IN03.05
Viability Assessment - Stage 1 Appendix IIc <a href="#">Stage 1 - Appendix IIc - Strategic Allocations (PDF) [1MB]</a>	April 2021	IN03.06
Viability Assessment - Stage 1 Appendix IId <a href="#">Stage 1 - Appendix IId - Commercial Results (PDF) [1MB]</a>	April 2021	IN03.07
Viability Assessment - Stage 1 Commercial Appraisal Summaries <a href="#">Stage 1 - Commercial Appraisal Summaries (PDF) [712KB]</a>	April 2021	IN03.08
Viability Assessment - Stage 1 Appendix III <a href="#">Stage 1 - Appendix III - Market Research (PDF) [9MB]</a>	April 2021	IN03.09

Strategic and area based policies	Date	Reference
West Sussex County Council Joint Minerals Local Plan	July 2018	ST01

<a href="#">West Sussex County Council Joint Minerals Local Plan</a>		
West Sussex Minerals and Waste Safeguarding Guidance <a href="#">West Sussex Minerals and Waste Safeguarding Guidance</a>	March 2020	ST02
West Sussex Waste Local Plan <a href="#">West Sussex Waste Local Plan</a>	April 2014	ST03